***OFFICE COPY***

**2017/18 WARD COUNTY LIVESTOCK SHOW** **VALIDATION**

Complete Page 1, 2, & 4 *(turn printed forms into Extension office or email forms)*

|  |  |  |  |
| --- | --- | --- | --- |
| **SPECIES** |  Choose an item. | **DATE** | Click or tap to enter a date. |

 **EXHIBITOR NAMES AGE as of Sept. 1, 2017 GRADE SCHOOL**

|  |  |  |  |
| --- | --- | --- | --- |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. | Choose an item. |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. | Choose an item. |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. | Choose an item. |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. | Choose an item. |

|  |  |
| --- | --- |
| **MOTHER’S NAME & ADDRESS:** | Click or tap here to enter text. |
| **FATHER’S NAME & ADDRESS:** | Click or tap here to enter text. |
| **MAILING ADDRESS:** | Click or tap here to enter text. |
| **HOME PHONE:** | Click or tap here to enter text. | **WORK PHONE:** | Click or tap here to enter text. | **CELL PHONE:** | Click or tap here to enter text. |

|  |  |
| --- | --- |
| **EMAIL ADDRESS:** | Click or tap here to enter text. |

**TAG # BREED TAG # BREED PAID**

\_\_\_\_\_\_\_\_\_ Cash

 \_\_\_\_\_\_\_\_\_ Ch. #

 ***Office only***

**O**

**F**

**F**

**I**

**C**

**E**

***O***

***N***

***L***

***Y use***

***only***

|  |  |  |  |
| --- | --- | --- | --- |
|  |  |  |  |
|   |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

|  |  |
| --- | --- |
| **ADDRESS & INSTRUCTIONS TO LOCATION OF ANIMAL:** | Click or tap here to enter text. |

 \*\*\*\*\*\*\*\*\*\***\*NOTICE\*\*\*\*\*\*\*\*\*\*\*\*\*\*\***

**The Ward County Livestock Show Board of Directors, in an effort to promote equality in youth education, has chosen to implement a program of scholastic eligibility for the 2018 WCLS. Participation will be regulated just as if you were in sports, band, etc. at school. If you are ineligible at school, you will be unable to show or sell at the county show. In the event you are ineligible, you will be allowed to weigh your animal and sell it to the packer if you choose to do so.**

**I give the Ward County Extension Office permission to check my child’s grades**

 **--------------------------------------------------------------------------------------------------------------------------------------------------- Eligibility - Any Member of the Ward County 4-H residing in Ward County who is 9 (or in the 3rd Grade) through age 18 as of August 31st of the current year and enrolled in primary or secondary schools is eligible provided that he or she has personally fed and cared for his/her animal(s) under supervision of his/her County Agent. Exhibitors must show proof of eligibility with a birth certificate, report card or driver’s license. It will be the responsibility of the show superintendents, with assistance from the Extension Agent to determine if each exhibitor has fed and cared for his/her animal.**

 **------------------------------------------------------------------------------------------------------------------------------------------------------ By signing this agreement, both exhibitor and parent are acknowledging that they have read and understood this statement, and agree to comply with this eligibility policy.**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 ***EXHIBITOR SIGNATURE EXHIBITOR SIGNATURE PARENT’S SIGNATURE***

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 ***EXHIBITOR SIGNATURE EXHIBITOR SIGNATURE***

***OFFICE COPY***

Complete BOTH Sides of Page

**Ward County Livestock Show Rules:**

**A copy of the General Rules for the Ward County Livestock Show has been provided for the exhibitor/s and parents during validation for each species. Please familiarize yourself with all the general rules and regulations regarding the show and sale.**

**By signing this agreement, both exhibitor/s and parent are acknowledging that they have read and understood this statement, and agree to comply with all the rules.**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** \_\_\_\_\_\_\_\_\_\_\_\_\_

 **Parent's Signature Date**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **Exhibitor's Signature Exhibitor's Signature**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **Exhibitor's Signature Exhibitor's Signature**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **Exhibitor's Signature Exhibitor's Signature**

OFFICE COPY – 1 PER EXHIBITOR



Ward



OFFICE COPY

**X**

**X**

**X**

EXHIBITOR COPY

**WCLS Rules modified from April 5, 2016 meeting:**

**GENERAL RULES**

Exhibitors are requested to familiarize themselves with all the general rules and regulations regarding the show and other rules in the classes and departments applicable to their exhibits.

**RULES:**

1. **INTERPRETATION AND VIOLATION OF RULES -** The exposition reserves to its Executive Committee the final and absolute right to interpret these rules and regulations and arbitrarily settle and determine all matters. Questions and differences in regard thereto or otherwise arising out of or connected with or incident to the Exposition of and the right to amend or add to these rules as its judgment may determine. An exhibitor who violates any of the following rules will forfeit all privileges and premiums and be subject to such penalty as the Executive Committee may order.
2. **LIABILITY -** All exhibitors will be under the control and direction of the Executive Committee, but the Exposition will in no case be responsible for any loss or damage that may occur. Each exhibitor will be solely responsible for any consequential or other loss or damage by him and for its description as given in the catalog. He shall indemnify the Exposition against all legal or other proceedings in regard thereto, as well as damage or injury to any other person or property, caused by the exhibitor or any of the animals exhibited by him, arising on, of, or in any way connected with such exhibition of the animals so exhibited.
3. **SPECIAL RULES -** Special Rules or conditions are published in each department where necessary, and if there is any conflict between the special rules of any department and the general rules and regulations the special rules will govern.
4. **PROTEST -** All protests must be in writing and accompanied by deposit of $100.00 which will be forfeited if protest is not sustained. Such protest must plainly state the cause of complaint, or appeal, and must be delivered to the Executive Committee of the Exposition immediately after the occasion for such protest. No protest will be accepted by the Executive Committee after sale sheet is finalized.
5. **ACCEPTING ENTRIES -** In all cases the management reserves the right to reject, accept, or accept

conditionally, any entry and does not guarantee space in the show barns to any entry, as it is intended that

only animals shall be entered or shown as have merit, and will be a credit to both the exhibitor and this Exposition. Any animal showing symptoms of a disease so stated by a licensed veterinarian will be barred by exhibition.

1. **ELIGIBILTY OF SHOW –** Classes of horses are open to the 4-H and FFA members.
2. **ENTRIES -** All entries **except Club Calves** must be in place in the barn on Tuesday, **January 23, 2018** and not removed until 30 minutes after the sale, **Club Calves are to arrive on Wednesday, January 24, 2018** and be checked in beginning at **5:00 p.m.** State validated animals entered in another show can be removed early with prior permission of a County Extension Agent. A Superintendent must be notified
3. Youth must meet **all** of the following eligibility requirements to be eligible to show in the Ward County Livestock Show.
4. Must be a member of Ward County 4-H. **Member must be enrolled** **each year by December 1st to be eligible to show an animal.**
5. Be of the appropriate age (9 or in the 3rd grade through 18 years of age as of August 31st of that year) showing proof of eligibility with a birth certificate, report card, or driver's license; if requested.
6. The 4-H animals must be under the care of the 4-H member for all of the project period.
7. Personally, the 4-H member has fed and cared for his/her animal under the supervision of the County Extension Agent. (It will be the responsibility of the **show superintendents**, with assistance from the Extension Agent, to determine if each exhibitor has fed and cared for

his/her own animal.

1. Have eligible grades according to the school district ruling in which he/she is enrolled or according to the parent supervising the home school program. (See rule #9 for further detail.)
2. The show will accept eligibility of youngster according to the school district ruling in which he/she enrolled. The show will work with school to check eligibility. Youngsters will be given the opportunity to weigh their animal in, and sell to packer if not eligible for show. In accordance with House Bill 72 this organization will enforce **“NO PASS, NO PLAY”** rules effective with schools ruling at 4:00 p.m. Friday, prior to weigh in on Tuesday.
3. Each entry must be shown or exhibited by its owner, with no help from anyone in the show ring, exhibitor

with two entries in one class will get another feeder to show the other animal.

1. A schedule or order of weighing will be posted and announced prior to weigh in.
2. No contestant may enter more than two animals in one class.
3. All animals must be weighed in prior to the opening day of the show at 5:00 pm, or when the

superintendent calls. Entries will be weighed in on **Tuesday afternoon**, **January 23, 2018.** (See rule # 7 for exceptions.) Entry weight will be the official weight used. Request for weigh back may be made up until weigh-in is completed. A tolerance will be in effect on the electronic scales. Classification of animals by official classifier shall be final.

1. The executive Committee and the General Superintendents of any division will have the right to appoint

three (3) members of the Ward County Livestock Show for the sifting committee, if necessary.

1. (1) Any “add-on’s” money in sale will have to be made after the sale is completed.

(2) Any purchase transaction for animals not included in the sale is considered private transaction between two individuals and cannot be handled through the stock show.

1. Superintendents of each division will be responsible for determining eligibility of animals and disposition.
2. All animals must be validated and a $10.00 county validation fee paid at validation, animals will be

officially tagged at that time. Official tags must be in ear at time of show.

1. Disposition of animal after it has gone through sale ring can be given by buyer only. If animal in sale is

returned to exhibitor, that exhibitor and/or guardian only can give disposition.

1. If no disposition of animal is given to sales office by 6:00 p.m. on the

evening of the sale, the animal will be packered in accordance to stockshow rules.

1. **NO DOGS WILL BE ALLOWED ON SHOW GROUNDS.**
2. The Ward County Livestock Show Directors have the authority to hold participant’s check and pictures if

the proper **“THANK YOU NOTES”** are not brought to the Extension office for verification. The participant cannot say he already mailed them; if so, he/she will need to write more and bring them to the office for verification. In some cases the Thank You notes can be taken to the FFA instructor in Grandfalls. Superintendents will be responsible for exhibitors delivering photos to buyers.

1. Only Ward County 4-H or Ward County Livestock Show groups can vend or benefit from anything sold

during the Stock Show.

1. Cloverbud and Pee Wee classes will be offered for horses, swine, lambs, rabbits, and goats. Exhibitors will be allowed to show an animal which is currently validated and eligible for show by another eligible 4-H or FFA member.
2. Any director has the authority to ask anyone not acting in the spirit of the Ward County Livestock Show to

leave the grounds.

1. **Showmanship** — As exhibitors show their animal, Juniors will wear different colored numbers than

Seniors. Exhibitors will then be called back by number to show in separate Junior and Senior Showmanship Classes. If less than three (3) exhibitors are called back for a class, the classes will be combined. Junior and Senior winners will both be recognized for that class and 2 buckles will be given. Exhibitors must have validated an animal of that species for the current year and must show **their own animal**.

1. Superintendents are responsible for respective judges and classifiers if needed. Classifiers must be agreed

on by the majority of the Superintendents.

1. Each 4-H member must turn in a Project Record Form for each animal in order to complete a project.
2. Any animal that goes through the Ward County Livestock Show sale is NOT eligible to be exhibited in any other Livestock Show.